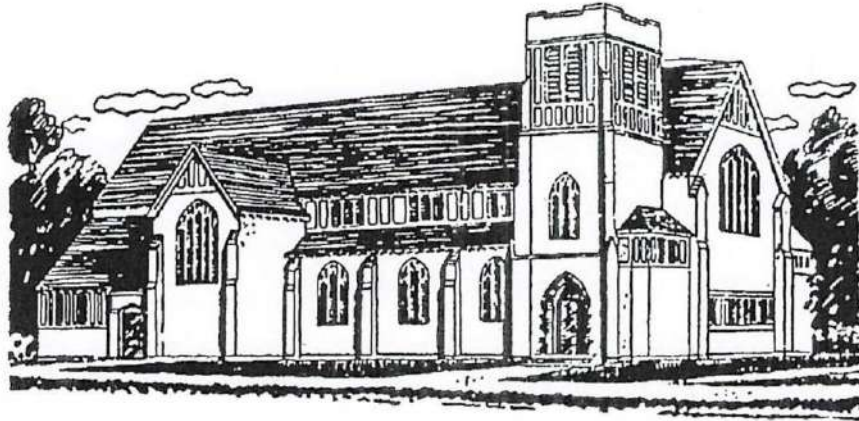


May 17, 2026

Seventh Sunday of Easter



KNOX
UNITED
CHURCH

Seventh Sunday of Easter Worship Order, 10:00 AM

(复活节第七主日) 2026年5月17日

♫↑ Rise to sing, as you are able ♫+ Remain seated to sing

Prelude: “When Morning Gilds the Skies”

序曲：“当晨曦洒满天空”

Welcoming

欢迎

Candle Lighting

点燃蜡烛

We light this candle in the presence of the living God.

Light for the waiting, and light for the way.

When we want answers now, God calls us to trust.

When we want certainty now, God teaches us to wait.

Christ calls us not to control the future, but to live faithfully now.

We open our hearts to God’s steady presence.

The Spirit is coming.

We wait in hope and worship in faith.

♫+ **Introit:** “And on This Path” 引言：“在这条路上”

MV 8

Call to Worship

呼唤敬拜

Come, people of God, and wait in hope.

We come to trust the God who is still at work.

Come, not with all the answers, but with open hearts.

We come to listen, to pray, and to be made ready.

Come, for Christ calls us to faithful witness.

We come to worship with patience and trust.

Come, let us worship God.

In the waiting, God is here.

♫↑ **Hymn:** “How Firm a Foundation”

赞美诗：“基础有多牢固”

VU 660

Opening Prayer (*said together*) 开场祷告 (齐声诵读)

Living God, you meet us in the unfinished places of life.
 When we want quick answers, teach us patience.
 When we want certainty, teach us trust.
 When we feel restless or discouraged, hold us steady in your love.
 In this time of worship, quiet our anxious hearts
 and open us again to your presence.
 Make us faithful while we wait, hopeful while we pray,
 and ready to follow where your Spirit leads.
 In Christ's name we pray. Amen.

Psalm Reading: Psalm 68 (*with sung refrain*) VU 787

诗篇朗读：诗篇 66:8-20 (演唱第二段副歌)

Scripture: Acts 1:6-14 p. 884

经文：使徒行传 1:6-14

Hymn: "There is Room for All" MV 62

圣诗：“人人都有容身之处”

Anthem 圣歌：“Kyrie Eleison”
 “Pange Lingua”

Sermon: While We Wait 讲道：当我们等待之时

Anthem 圣歌：“Gloria”

Offering Hymn: "What Can I Do?" MV 191

奉献赞美诗：“我能做些什么？”

Dedication of Offering (*said together*) 奉献词 (齐声诵读)

Generous God, receive these gifts and use them for your work in
 the world.
 Where there is waiting, bring hope.
 Where there is weariness, bring strength.
 Where there is need, bring care.

And shape our lives, too, into offerings of steady faithfulness,
 through Jesus Christ our Lord. Amen.

Prayers of the People (*responsive*) 信众祷告 (应答式)

One: Hold us steady in hope,
All: Teach us to wait in faith.

The Lord's Prayer 主祷文 (见插图) (see insert)**Hymn:** "Spirit Divine, Attend Our Prayers" VU 385

圣诗：“神圣的灵，请垂听我们的祈祷”

Commissioning and Benediction 差遣与祝福**Benediction Response:** "May the Love of the Lord" MV 218

祝福回应：“愿主的爱”

Sing twice through – in either Mandarin or English
 用普通话或英语唱两遍。

Postlude: "Aria – Bist du bei mir"

后奏曲：“Aria—你和我在一起吗？”

Worship Leaders:

Presider: Rev. Richard Chung
 Music Director: Colleen Coulter
 Guest Choir: Chants Encounter
 Head Usher: Dave Cass
 Live-Streaming: Kevin Wong

Scripture Reader: Thea Sheridan-Jonah
 Ministry of Music: Knox Choir
 Cornet: Luke Gair
 Greeter: Frances Herzer
 Webminder: Alex Danny

This bilingual worship order reflects our welcome toward Chinese members of the community, as part of our commitment to being a welcoming and inclusive church.

本双语礼拜程序体现了我们对社区华人朋友的欢迎，也是我们致力于成为一个欢迎并包容的教会的一部分。

May 17, 2026

Seventh Sunday of Easter

2026年5月17日

复活节第七主日

Title: While We Wait

讲道：当我们等待之时

Text: Psalm 68; Acts 1:6-14

文本：诗篇 68；使徒行传 1:6-14

Synopsis: We do not like waiting. We want answers now, change now, resolution now. The disciples were no different. Even after resurrection, they still asked, "Lord, is this the time?" But instead of giving them a timetable, Jesus gave them a calling. In uncertain times, faith is not about forcing the future. It is about steady witness, quiet faithfulness, and trusting that God's work ripples outward in ways larger and slower than we can see.

概要：我们不喜欢等待。我们想要立刻得到答案，立刻得到改变，立刻得到解决。门徒们也不例外。即使在耶稣复活之后，他们仍然会问：“主啊，时候到了吗？”

但耶稣并没有给他们一个时间表，而是给了他们一个呼召。在充满不确定性的时代，信仰不是强求未来，而是坚定地见证，默默地忠信，并相信上帝的作为会以我们无法察觉的方式，以更大更慢的方式向外扩散。

+++

Land Acknowledgment:

We acknowledge we worship on the unceded territories of the x_wm_əθk_wəy'əm_(Musqueam), S_kw_x_wú7mesh (Squamish), and Sel'il_witulh (Tsleil-Waututh) Nations. We thank them for having cared for this land and look forward to relating with them as covenant people of God as we continue to care for this land together.

+++



KNOX UNITED CHURCH

Mission: "We exist to love God and love our neighbours" (Matthew 22: 36-40)

Vision: "We aspire to engage our neighbours through the arts, building a community without loneliness.

KNOX UNITED CHURCH

5590 Balaclava Street

Vancouver, BC V6N 1L1

604-261-3747 knox5600@telus.net

<https://knoxvan.com/>

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"How Firm a Foundation". Words: "K" in John Rippon's *A Selection of Hymns* 1787.

Music: Welsh folk melody, arr.: John Roberts (Henllan) in *Caniadau y Cyssegr* 1839.

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"Gloria", from Missa de Angelis (16th Century) Writer unknown. **Public Domain.**

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... a bit about the chants sung today...

Kyrie de Angelis is also known as the Mass of the Angels and is one of the best-known Gregorian musical settings of the Ordinary of the Mass. It comes from the 15th or 16th century. Many people think the words *Kyrie eleison* are Latin words. In fact, **Kyrie eleison**, meaning **Lord, have mercy** are Greek words.

Pange Lingua, a mediaeval Latin hymn was written in 1263. Sometimes sung during the Sacrament of Communion, it is definitely sung during the Easter season. The music is attributed to Saint Thomas Aquinas (1225 – 1274)

Gloria, from the Missa de Angelis (16th Century), is usually sung on Easter Sunday and on Pentecost. No one knows exactly who wrote the Gloria. It is part of the Ordinary mass.